

BOARD OF EDUCATION MEETING SCHOOL DISTRICT OF EDGAR

LMC – March 18, 2026 @ 6:00 P.M.

IN COMPLIANCE WITH THE WISCONSIN OPEN MEETING LAW

Public Notice s. 19.84 (3)

Exemption s. 19.85

This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated on the agenda.

AGENDA

A. CALL TO ORDER

1. Call Meeting to Order – Corey Mueller

B. PLEDGE OF ALLEGIANCE

C. ROLL CALL

D. EDGAR SCHOOL DISTRICT STRATEGIC PLAN

MISSION: We inspire and engage every student to learn, grow, and explore new experiences in a safe and inclusive learning environment.

VISION: Every graduate will be prepared for success and be a responsible citizen.

MOTTO: Inspiring students. Preparing them for life.

VALUES: Excellence, Diversity, Growth, Accountability, Respect

E. WRITTEN NOTICE OF THIS MEETING HAS BEEN POSTED AND SENT TO THE MEDIA ON:

1. Monday, March 16, 2026

F. RECOGNITION OF PERSONS WISHING TO ADDRESS THE BOARD

1. Public Participation

G. STAFF/STUDENT PRESENTATIONS

H. ADMINISTRATIVE REPORTS

1. District Administrator
 - a. Several Meetings in February
 - b. Communication
 1. Notice of April Elections – April 7th
 2. Legislative Meeting at DC Everest— April 20th
 3. Social Media Report Card Nov. 2025-Jan. 2026
 4. MCSE February Board Highlights
2. Administrators
 - a. Mrs. Witt
 1. Preschool Screening update
 2. Summer school planning update
 - a. 5 weeks (June 15-July 16) – 20 total days with July 4 on a Friday
 - b. 4 days a week (no Fridays with the exception of Chess Club with Mr. Hanson)
 - c. 2 sessions of swimming (June 8-18, June 22-July 2)
 - d. Registration April 7-28 online
 3. Missoula Children's Theater Update
 4. Upcoming Dates
 - a. March 26: March Family Fun Night – reschedule of Mr. Hanson's make-it/take-it from January
 - b. March 27: quarter 3 ends and April 6 quarter 4 begins
 - c. April 6: Grades go home
 - d. April 6-17: FORWARD EXAM

- e. April 6-24: AIMSWEBPLUS screener
- f. April 15: Human Growth & Development with grades 4-5 (nurse, counselor & PE teachers)

b. Mr. Wilhelm

- 1. Solo & Ensemble – March 16
- 2. Pre ACT & ACT- March 17
- 3. Dude...Be Nice! Week – March 23-27
- 4. End of the 3rd Quarter-March 27/Start of the 4th Quarter-April 6
- 5. Forward Testing-4/6-4/10
- 6. Prom and Post Prom-April 18
- 7. National History Day Regional Competition Results
- 8. Senior Interviews are Being Scheduled

c. Mr. Twomey

- 1. Collaboration, Meetings, and Program Updates
 - a. District Continuous Improvement Plan (CIP) – 02/18/26
 - b. Ongoing Coaching Cycles
 - c. Adaptive Physical Education Presentation – 03/4/26
 - d. Declining Enrollment Meeting – CESA 9 - 03/6/26
 - e. Educational Interpreter Interview – 03/9/26
 - f. SpEd Teacher & Paraprofessional Meeting - 03/09/26
 - g. IDEA Determinations Review - 03/10/26
- 2. MCSE Board Presentation: "Under One Roof"
 - a. Aaron Niemann, Tori Seehafer, Alyssa Narloch, and Rich Twomey will present to the MCSE Board of Education on April 16, 2026.

3. Bookkeeper Report

4. Student Board Member Representative

5. Board Members

I. CONSENT AGENDA

- 1. Approve Agenda, Approve Minutes, Financial Statement & Bills for Payment
 - a. February 18, 2026 Regular Board Meeting
- 2. Personnel
 - a. Staff Resignations
 - b. Staff Hires
 - c. Spring Coaches
- 3. Policy
 - a. Election Canvassers
 - b. Policy #2340: District-Sponsored Trips
 - c. Neola Policy 2nd Reading: (Volume 35, Number 1): #0100, #0142.7, #0144.5, #1210, #1230.01, #1240, #2131.01, #2261.01, #4140, #5112, #5136, #5411, #6320, #7540.02, and #7540.08
 - d. Policy #8505: Food Service Collection—1st Reading
 - e. Neola Policy Special Update—Act 57 1st Reading: Policy #8462: Child Abuse and Neglect
- 4. Finance
 - a. Fund 46: 10 Year Facility Plan
 - b. CESA 9 Services Contract 2026-27
 - c. CESA 10 Services Contract 2026-27

- J. INFORMATION ONLY**
 - 1. FMLA Request
 - 2. Policy Technical Corrections: #8500: Food Services
- K. RECOGNITION OF PERSONS WISHING TO ADDRESS THE BOARD**
 - 1. Public Participation
- L. BOARD SUGGESTED FUTURE AGENDA ITEMS**
- M. ADJOURN**